| Action Item 7 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER |          | DATE       | May 09, 2018 |
|-----------------------|----------|------------|--------------|
| MOTOR CARRIER MATTER  |          | DOCKET NO. | 2017-292-WS  |
| UTILITIES MATTER      | <b>✓</b> | ORDER NO.  | 2018-341     |

## THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

## **SUBJECT:**

<u>DOCKET NO. 2017-292-WS</u> - <u>Application of Carolina Water Service</u>, <u>Incorporated for Approval of an Increase in Its Rates for Water and Sewer Services</u> - Staff Presents for Commission Consideration Its Request for a Five-Day Extension of Time, Pursuant to S.C. Code § 58-5-240 (D), for Issuance of the Commission Order.

## **COMMISSION ACTION:**

Due to Thursday's holiday coming one day before the present due date for the order and due to the relatively short period of time since the filing of proposed orders, I move that we grant Staff a five-day extension for issuance of the Commission Order pursuant to S.C. Code § 58-5-240(D). The new Order issuance date will be Friday, May 18, 2018.

| PRESIDING: | Whitfield | <u>d</u> |    |               | SESSION: <u>Regular</u> TIME: 2:00 p. | m.    |
|------------|-----------|----------|----|---------------|---------------------------------------|-------|
|            | MOTION    | YES      | NO | OTHER         |                                       |       |
| BOCKMAN    |           | <b>✓</b> |    |               |                                       |       |
| ELAM       |           | <b>✓</b> |    |               |                                       |       |
| FLEMING    |           |          |    | <u>Absent</u> | Commission Business                   |       |
| HAMILTON   |           | <b>✓</b> |    |               |                                       |       |
| HOWARD     | <b>✓</b>  | <b>✓</b> |    |               |                                       |       |
| RANDALL    |           | <b>✓</b> |    |               |                                       |       |
| WHITFIELD  |           | <b>✓</b> |    |               |                                       |       |
| (SEAL)     |           |          |    |               | RECORDED BY: J. Schmie                | eding |

